

9. How does one clear up the supposed contradiction about leaving Jericho and entering Jericho?
10. If a person wants to believe that the Bible has errors or contradictions, then he/she will do what?
11. The next event in the life of Christ following this one in the text today, is what?
12. How many miles is it from Jericho to Jerusalem?
13. People who were afflicted with infirmities such as blindness would often do what for support?
14. How did people in society often view people who were afflicted with infirmities such as blindness or leprosy?
15. Physical affliction often resulted in social and relational what?
16. "Son of David" is what kind of title?
17. Whenever people called Jesus, "Son of David," what response did that get from the religious leaders?
18. Many who saw Jesus as the Messiah simply wanted Him to do what things?
19. The Greek word for "Lord" can mean what various things?
20. What did some people in the crowd tell the two blind men to do?
21. Does Jesus truly care about the matters that we care about? From Scripture, how do we know?
22. What question did Jesus ask the two blind men?
23. How did they answer the Lord's question?
24. Do you take your eye-sight for granted?
25. What do we learn in verse 34 about the Lord's heart for people?
26. Mark and Luke make it clear that Jesus based His healing of these two blind men on their what?
27. What is something we learn about faith and healing from this story and this part of the sermon?
28. Believing that Jesus can heal doesn't guarantee what?
29. Assuming these men had been blind all their lives, what is the first thing they saw?
30. What did the men do after they were healed of their blindness?
31. "Your faith has saved you" probably means what in relation to their eyes?
32. There were many people who were healed by Jesus physically but had no interest in what?
33. Jesus was pleased to be able to give physical sight to the blind, but His greatest joy was what?

34. Spiritual blindness has what kind of ramifications?

35. Can you see? Can you see the greater need in your life—the need for salvation and forgiveness?

Remember: Your responsibility, by God’s enabling, is to consistently apply the divine principles and truths you have heard (Philippians 2:12-13; I Timothy 4:7-9; James 1:22-27). As you meditate on this message, ask yourself these questions:

- »»How does God want my beliefs/actions to change?
- »»How can I accomplish this change?
- »»What is the first step toward bringing about this change?

For Next Time:

- 1) Read Matthew 19:1-21:11**
- 2) What one Bible prophecy do you think you could stake the whole truth of Christianity upon?**
- 3) Read Daniel 9**
- 4) Why do you think there was so much excitement and so much of a frenzy when Jesus rode on a donkey into Jerusalem?**

(A CD, DVD, video, or cassette tape of this sermon is available. Order forms are located in any of the AV order centers in the church.)

WAS BLIND BUT NOW I SEE

Matthew 20:29-34

(Series #115)

The following are questions designed to facilitate greater learning and deeper understanding of spiritual truths presented in the sermon “**Was Blind But Now I See**”. All of the questions are answered as the sermon is presented. We hope that it will be a catalyst to spiritual growth in your life.

1. There are many critics of what in our world today?
2. God’s word has been attacked since when?
3. Satan wanted to get Eve to doubt what God had said because Satan knows that when God’s word is undermined there is no what?
4. Are there places in the Bible that may appear, at first glance, to be saying contradictory or erroneous things?
5. What determines how a person handles passages that seem to be contradictory or erroneous?
6. What is the first supposed contradiction between our text today and the accounts given by Luke and Mark?
7. What is the second supposed contradiction between our text today and the accounts given by Luke and Mark?
8. Why do Luke and Mark only mention Bartimaeus?

****To help protect the quality of recording the sermon, we ask that you quietly turn to the inside of this study guide. Thank you! We appreciate your help.**